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CONFIRMATION NO. 8829

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
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| <b>SERIAL NUMBER</b><br>10/820,781                                                                                                                                                                                                                                                                                                       | <b>FILING OR 371(c) DATE</b><br>04/09/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>438              | <b>GROUP ART UNIT</b><br>2812                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>0756-7289 |
| <b>APPLICANTS</b><br>Shunpei Yamazaki, Setagaya, JAPAN;<br>Koichiro Tanaka, Atsugi, JAPAN;<br>Hidekazu Miyairi, Tochigi, JAPAN;                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>CONTINUING DATA</b> ***** <i>none</i>                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS</b> ***** <i>not</i><br>JAPAN 2003-116391 04/21/2003                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/19/2004</b>                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Harshita Datta</i> <i>not</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>47               |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  | <b>INDEPENDENT CLAIMS</b><br>8                                                                                                                                                                                                                                                  |                                         |
| <b>ADDRESS</b><br>31780 <i>Where The</i>                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b> <i>Method For Manufacturing A Semiconductor Device Having Scanning Beam irradiation apparatus, beam irradiation method, and method for manufacturing semiconductor device</i> <i>Direction Changes Between Regions</i> <i>↓ A sac 11/10/00 During Crystallization Process</i>                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>1816                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |